

**ANNUAL TOWN OF METOMEN
MEETING
Tuesday APRIL 21, 2020
7:00 p.m.**

AGENDA:

- I. Call to order
- II. Minutes of 2019 Meeting
- III. Reports
 - A. Treasurer's report
 - B. Annual Financial Report
 - C. Chairman's Report
 - 1. Road work for 2020
 - 2. Road Grants 2021/2022
 - 3.
 - D. County report
 - E. Assessor's Report
 - 1. Open Book Was on April 22, 2020—6:00 p.m. to 8:00 p.m. —Town Hall
 - 2. Board of Review will be April 29, 2020 —6:00 p.m. to 8:00 p.m.—Town Hall
 - F. Recycling Report – Marilyn Perr
- IV. Old Business
 - A.
- V. New Business
 - A. Town Loan payment ending (Fire Truck or roads or both)
 - B.
- VI. Other Business
- VII. Brandon Fire Department, Chief Kevin Lieske
- VIII. Set meeting date for next Annual Meeting April 20, 2021
- IX. Close Meeting