

**ANNUAL TOWN OF METOMEN
MEETING
Tuesday APRIL 16, 2019
7:00 p.m.**

AGENDA:

- I. Call to order
- II. Minutes of 2018 Meeting
- III. Reports
 - A. Treasurer's report
 - B. Annual Financial Report
 - C. Chairman's Report
 - 1. Road work for 2019
 - 2. New Chipper
 - 3. Spring Flooding
 - D. County report
 - E. Assessor's Report
 - 1. Open Book Was on April 23, 2019—6:00 p.m. to 8:00 p.m. —Town Hall
 - 2. Board of Review will be April 30, 2019 —6:00 p.m.to 8:00 p.m.—Town Hall
 - F. Recycling Report — Marilyn Perr
- IV. Old Business
 - A. Appointment of Clerk and Treasurer as of April 1, 2019
- V. New Business
 - A.
 - B.
- VI. Other Business
- VII. Brandon Fire Department, Chief Mark Horvath
- VIII. Set meeting date for next Annual Meeting April 21, 2019
- IX. Close Meeting